

**TEST REPORT**

**REPORT DETAILS:-**

|                          |  |                        |                                |
|--------------------------|--|------------------------|--------------------------------|
| <b>Accreditation No:</b> | <b>90958</b>                           | <b>Client details:</b> |                                |
| Report/Job No:           | 23/11/5365(01)                         | Attention:             | Dr.Prashant Vasudev/Principal  |
| Report Dated:            | 09/11/2023                             | Company:               | Gulf Indian School             |
| Sample Collected by:     | Libin T.Paily                          | Address:               | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:        | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:            | +965-23918210,23918214         |
| Sample Appearance:       | Sample collected in sterile container. | Email Address:         | info@giskuwait.com             |

**Sampling Details**

|                         |                                   |                             |   |
|-------------------------|-----------------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-1                    | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                             | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm              | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                                 | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                                 | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                                 | Sample Pick up Temperature: | 30.1°C                                  |
| Sample Location:        | Quadrangle Area Near Staff Room.5 | Routine/Adhoc/Retested:     | -                                       |

**1.Chemical Test**

| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 6.75    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 195     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

**2.Microbiological Test**

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | <1      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

**Remarks:**

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
- <1 indicates that the parameters were not detected in the test conducted on the sample provided, the value indicate is notional as per the regulation related to the reporting of test value, prescribed in the applicable test methods.

This test report relates only to the samples tested in the Laboratory.

QLL shall not accept any liability for any decision that may be made based on this test results.

|                                |                    |  |
|--------------------------------|--------------------|--|
| Analyzed By:<br>Lab Technician | Indira Gandhi      |  |
| Reviewed By:<br>Lab In-Charge  | Jenita A.Ponsekar  |  |
| Approved By:<br>Lab Manager    | Sudhakar Karuppiah |  |

..... End of report.....

Dr. S. Prashant Vasudev  
Principal

QLL LQS-F47

ISSUE DATE: 01/10/22

ISSUE NO: 03

Rev: 02

Page 1 of 1

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www.qualitylifelab.com



### TEST REPORT

| REPORT DETAILS:-     |  |                 |                                |
|----------------------|--|-----------------|--------------------------------|
| Accreditation No:    | 90958                                  | Client details: |                                |
| Report/Job No:       | 23/11/5365(02)                         | Attention:      | Dr.Prashant Vasudev/Principal  |
| Report Dated:        | 09/11/2023                             | Company:        | Gulf Indian School             |
| Sample Collected by: | Libin T.Paily                          | Address:        | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:    | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:     | +965-23918210,23918214         |
| Sample Appearance:   | Sample collected in sterile container. | Email Address:  | info@gisk Kuwait.com           |

### Sampling Details

|                         |                                   |                             |   |
|-------------------------|-----------------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-2                    | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                             | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm              | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                                 | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                                 | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                                 | Sample Pick up Temperature: | 25.4°C                                  |
| Sample Location:        | Quadrangle Area Near Staff Room.5 | Routine/Adhoc/Retested:     | -                                       |

### 1.Chemical Test

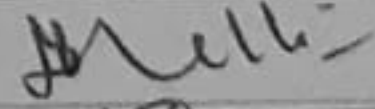

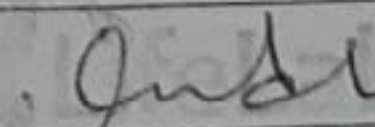
| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 6.91    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 209     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | <1      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

#### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
- <1 indicates that the parameters were not detected in the test conducted on the sample provided, the value indicate is notional as per the regulation related to the reporting of test value, prescribed in the applicable test methods.
- This test report relates only to the samples tested in the Laboratory.
- QLL shall not accept any liability for any decision that may be made based on this test results.

|                                |                    |   |
|--------------------------------|--------------------|---|
| Analyzed By:<br>Lab Technician | Indira Gandhi      |  |
| Reviewed By:<br>Lab In-Charge  | Jenita A.Ponsekar  |  |
| Approved By:<br>Lab Manager    | Sudhakar Karuppiah |  |

..... End of report.....



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|--------------------------|--|------------------------|--------------------------------|
| <b>Accreditation No:</b> | <b>90958</b>                           | <b>Client details:</b> |                                |
| Report/Job No:           | 23/11/5365(03)                         | Attention:             | Dr.Prashant Vasudev/Principal  |
| Report Dated:            | 09/11/2023                             | Company:               | Gulf Indian School             |
| Sample Collected by:     | Libin T.Paily                          | Address:               | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:        | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:            | +965-23918210,23918214         |
| Sample Appearance:       | Sample collected in sterile container. | Email Address:         | info@giskuwait.com             |

#### Sampling Details

|                         |                                   |                             |   |
|-------------------------|-----------------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-3                    | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                             | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm              | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                                 | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                                 | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                                 | Sample Pick up Temperature: | 26.3°C                                  |
| Sample Location:        | Quadrangle Area Near Staff Room.5 | Routine/Adhoc/Retested:     | -                                       |

#### 1.Chemical Test

| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.02    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 207     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

#### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | <1      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

#### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
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- This test report relates only to the samples tested in the Laboratory.
- QLL shall not accept any liability for any decision that may be made based on this test results.

Analyzed By:  
Lab Technician  
Reviewed By:  
Lab In-Charge  
Approved By:  
Lab Manager

Indira Gandhi

Jenita A.Ponsekar

Sudhakar Karuppiah

..... End of report.....

Quality Life Laboratory

Dr. Prashant Vasudev  
Principal

صندوق بريد: ٧٦٦ السرة - ٤٥٧٠٨ الكويت - الفروانية - الضجيج - قسيمة ٧٧ - الواحة مول - الكويت  
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| <b>Accreditation No:</b> | <b>90958</b>                           | <b>Client details:</b> |                                |
| Report/Job No:           | 23/11/5365(04)                         | Attention:             | Dr.Prashant Vasudev/Principal  |
| Report Dated:            | 09/11/2023                             | Company:               | Gulf Indian School             |
| Sample Collected by:     | Libin T.Paily                          | Address:               | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:        | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:            | +965-23918210,23918214         |
| Sample Appearance:       | Sample collected in sterile container. | Email Address:         | info@giskuwait.com             |

**Sampling Details**

|                         |                               |                             |   |
|-------------------------|-------------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-4                | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                         | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm          | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                             | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                             | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                             | Sample Pick up Temperature: | 25.4°C                                  |
| Sample Location:        | Near Kinder Garden Play Area. | Routine/Adhoc/Retested:     | -                                       |

**1.Chemical Test**

| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.07    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 193.9   | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

**2.Microbiological Test**

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | <1      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

**Remarks:**

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| Analyzed By:<br>Lab Technician | Indira Gandhi       |  |
| Reviewed By:<br>Lab In-Charge  | Jenita A.Ponsekar   |  |
| Approved By:<br>Lab Manager    | Sudhakar Karuppiyah |  |

..... End of report.....

مختبر جودة الحياة  
Quality Life Laboratory



Dr. S. Prashant Vasudev  
Principal

ISSUE DATE: 01/10/22

ISSUE NO: 03

Rev: 02

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صندوق بريد: ٧٦٦ السرة - ٤٥٧٠٨ الكويت - الفروانية - الضجيج - قسيمة ٦٧ - الواحة مول  
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#### REPORT DETAILS:-

|                          |  |                        |                                |
|--------------------------|--|------------------------|--------------------------------|
| <b>Accreditation No:</b> | <b>90958</b>                           | <b>Client details:</b> |                                |
| Report/Job No:           | 23/11/5365(05)                         | Attention:             | Dr.Prashant Vasudev/Principal  |
| Report Dated:            | 09/11/2023                             | Company:               | Gulf Indian School             |
| Sample Collected by:     | Libin T.Paily                          | Address:               | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:        | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:            | +965-23918210,23918214         |
| Sample Appearance:       | Sample collected in sterile container. | Email Address:         | info@giskuwait.com             |

#### Sampling Details

|                         |                               |                             |   |
|-------------------------|-------------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-5                | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                         | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm          | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                             | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                             | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                             | Sample Pick up Temperature: | 25.6°C                                  |
| Sample Location:        | Near Kinder Garden Play Area. | Routine/Adhoc/Retested:     | -                                       |

#### 1.Chemical Test

| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.20    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 194.3   | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

#### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | <1      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

#### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
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Analyzed By:  
Lab Technician  
Reviewed By:  
Lab In-Charge  
Approved By:  
Lab Manager

Indira Gandhi

Jenita A.Ponsekar

Sudhakar Karuppiah

..... End of report.....

QLL-105udley

ISSUE DATE: 01/10/22

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Page 1 of 1

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|--------------------------|--|------------------------|--------------------------------|
| <b>Accreditation No:</b> | 90958                                  | <b>Client details:</b> |                                |
| Report/Job No:           | 23/11/5365(06)                         | Attention:             | Dr.Prashant Vasudev/Principal  |
| Report Dated:            | 09/11/2023                             | Company:               | Gulf Indian School             |
| Sample Collected by:     | Libin T.Paily                          | Address:               | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:        | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:            | +965-23918210,23918214         |
| Sample Appearance:       | Sample collected in sterile container. | Email Address:         | info@giskuwait.com             |

#### Sampling Details

|                         |                               |                             |   |
|-------------------------|-------------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-6                | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                         | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm          | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                             | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                             | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                             | Sample Pick up Temperature: | 25.3°C                                  |
| Sample Location:        | Near Kinder Garden Play Area. | Routine/Adhoc/Retested:     | -                                       |

#### 1.Chemical Test

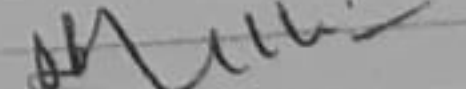

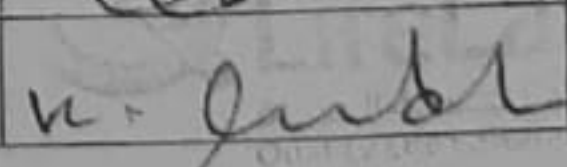
| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.14    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 202     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

#### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | 14      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

#### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
- <1 indicates that the parameters were not detected in the test conducted on the sample provided, the value indicate is notional as per the regulation related to the reporting of test value, prescribed in the applicable test methods.
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| Analyzed By:   | Indira Gandhi      |  |
| Lab Technician |                    |   |
| Reviewed By:   | Jenita A.Ponsekar  |  |
| Lab In-Charge  |                    |   |
| Approved By:   | Sudhakar Karuppiah |  |
| Lab Manager    |                    |   |

..... End of report.....

Dr. S. Prashant Vasudev ISSUE DATE: 01/10/22 ISSUE NO: 03 Rev: 02 Page 1 of 1

صندوق بريد: ٧٦٦ السيرة - ٤٥٧٠٨ الكويت - الفروانية - الضجيج - قسيمة ٦٧ - الوحدة مول  
Gulf Indian School, P.O. Box 7879, Al Sura, 45708 kuwait - Al Farwaniya, Al Dajeej, P lot 67, Al Waha Mall, Office 25

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| Report Dated:        | 09/11/2023                             | Company:        | Gulf Indian School             |
| Sample Collected by: | Libin T.Paily                          | Address:        | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:    | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:     | +965-23918210,23918214         |
| Sample Appearance:   | Sample collected in sterile container. | Email Address:  | info@giskuwait.com             |

### Sampling Details

|                         |                          |                             |   |
|-------------------------|--------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-7           | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                    | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm     | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                        | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                        | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                        | Sample Pick up Temperature: | 31.4°C                                  |
| Sample Location:        | Near Gate No.4,Sea Side. | Routine/Adhoc/Retested:     | -                                       |

### 1.Chemical Test

| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.21    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 204     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | 10      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
- <1 indicates that the parameters were not detected in the test conducted on the sample provided, the value indicate is notional as per the regulation related to the reporting of test value, prescribed in the applicable test methods.
- This test report relates only to the samples tested in the Laboratory.
- QLL shall not accept any liability for any decision that may be made based on this test results.

|                |                    |
|----------------|--------------------|
| Analyzed By:   | Indira Gandhi      |
| Lab Technician |                    |
| Reviewed By:   | Jenita A.Ponsekar  |
| Lab In-Charge  |                    |
| Approved By:   | Sudhakar Karuppiah |
| Lab Manager    |                    |

..... End of report.....

Dr. S. Prashant Vasudev

ISSUE DATE: 01/10/22

ISSUE NO: 03

Rev: 02

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صندوق بريد: 766 Al Sura, 45708 kuwait - Al Farwaniya, Al Dajeej, P lot 67, Al Waha Mall, Office 25

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www.qualitylifelab.com



### TEST REPORT

| REPORT DETAILS:-     |  |                 |                                |
|----------------------|--|-----------------|--------------------------------|
| Accreditation No:    | 90958                                  | Client details: |                                |
| Report/Job No:       | 23/11/5365(08)                         | Attention:      | Dr.Prashant Vasudev/Principal  |
| Report Dated:        | 09/11/2023                             | Company:        | Gulf Indian School             |
| Sample Collected by: | Libin T.Paily                          | Address:        | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:    | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:     | +965-23918210,23918214         |
| Sample Appearance:   | Sample collected in sterile container. | Email Address:  | info@giskuwait.com             |

### Sampling Details

|                         |                          |                             |   |
|-------------------------|--------------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-8           | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                    | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm     | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                        | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                        | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                        | Sample Pick up Temperature: | 25.8°C                                  |
| Sample Location:        | Near Gate No.4,Sea Side. | Routine/Adhoc/Retested:     | -                                       |

### 1.Chemical Test

| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.32    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 202     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | 6       | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

#### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
- <1 indicates that the parameters were not detected in the test conducted on the sample provided, the value indicate is notional as per the regulation related to the reporting of test value, prescribed in the applicable test methods.
- This test report relates only to the samples tested in the Laboratory.
- QLL shall not accept any liability for any decision that may be made based on this test results.

Analyzed By:  
Lab Technician  
Reviewed By:  
Lab In-Charge  
Approved By:  
Lab Manager

Indira Gandhi

Jenita A.Ponsekar

Sudhakar Karuppiyah

..... End of report.....

QLL-LQS-F47

ISSUE DATE: 01/10/22

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Dr. S. Prashant Vasudev  
Principal

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P.O.Box: 7660 Kuwait, 45708 kuwait - Al Farwaniya, Al Dajeej, P lot 67, Al Waha Mall, Office 25

+965 24348731 +965 22281523 lab@qualitylifelab.com

www.qualitylifelab.com



### TEST REPORT

#### REPORT DETAILS:-

|                          |  |                        |                                |
|--------------------------|--|------------------------|--------------------------------|
| <b>Accreditation No:</b> | <b>90958</b>                           | <b>Client details:</b> |                                |
| Report/Job No:           | 23/11/5365(09)                         | Attention:             | Dr.Prashant Vasudev/Principal  |
| Report Dated:            | 09/11/2023                             | Company:               | Gulf Indian School             |
| Sample Collected by:     | Libin T.Paily                          | Address:               | Post Box :7879,Fahaheel kuwait |
| Sample Procedure:        | APHA 9060: 2017, 23 <sup>rd</sup> Ed.  | Contact No:            | +965-23918210,23918214         |
| Sample Appearance:       | Sample collected in sterile container. | Email Address:         | info@giskuwait.com             |

#### Sampling Details

|                         |                       |                             |   |
|-------------------------|-----------------------|-----------------------------|---|
| Sample Name:            | Water/Cooler-9        | Physical appearance:        | No odor and no impurities were detected |
| Sample Category:        | Water                 | Sample Conditions:          | Ambient                                 |
| Sample Date & Time:     | 06/11/2023 & 12.30pm  | Sample Received Date /Time: | 06/11/2023 & 3.30pm                     |
| Sample Batch No:        | -                     | Analysis Start Date:        | 06/11/2023                              |
| Sample Production Date: | -                     | Results Reported Date:      | 09/11/2023                              |
| Sample Expiry Date:     | -                     | Sample Pick up Temperature: | 28.4°C                                  |
| Sample Location:        | 1 <sup>st</sup> Floor | Routine/Adhoc/Retested:     | -                                       |

#### 1.Chemical Test

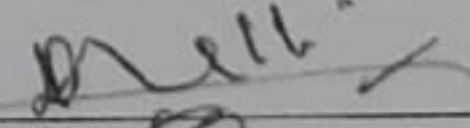

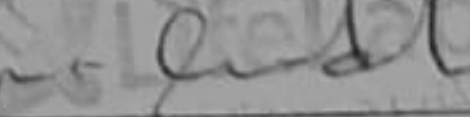
| Sr. No. | Testing Parameters | Results | Unit | STD Limits | Uncertainty | Remarks    | Method used                                 |
|---------|--------------------|---------|------|------------|-------------|------------|---|
| 1.      | pH                 | 7.37    | -    | 6.5-8.5    | -           | Acceptable | APHA 4500 H B:2017,23 <sup>rd</sup> edition |
| 2.      | TDS                | 201     | mg/L | 500        | -           | Acceptable | APHA 2540B:2017,23 <sup>rd</sup> edition    |

#### 2.Microbiological Test

| Sr. No. | Testing Parameters | Results | Unit      | STD Limits         | Uncertainty | Remarks    | Method used                              |
|---------|--------------------|---------|-----------|--------------------|-------------|------------|--|
| 1.      | Total plate count  | 12      | cfu/ml    | 500                | -           | Acceptable | APHA 9215B:2017,23 <sup>rd</sup> edition |
| 2.      | Total coliforms    | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | APHA 9222B:2017,23 <sup>rd</sup> edition |
| 3.      | E.coli             | <1      | cfu/100ml | Zero (0) Tolerance | -           | Acceptable | USEPA 1603:2014                          |

#### Remarks:

- All the microbiological and chemical parameters are within the acceptable limits as per USEPA Standard.
- <1 indicates that the parameters were not detected in the test conducted on the sample provided, the value indicate is notional as per the regulation related to the reporting of test value, prescribed in the applicable test methods.
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|                                |                    |   |
|--------------------------------|--------------------|---|
| Analyzed By:<br>Lab Technician | Indira Gandhi      |  |
| Reviewed By:<br>Lab In-Charge  | Jenita A.Ponsekar  |  |
| Approved By:<br>Lab Manager    | Sudhakar Karuppiah |  |

..... End of report.....

QLL-LQS-F47

ISSUE DATE: 01/10/22

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## ترخيص بفتح مختبر فحص الاغذية

يرخص ل : السيد/منصور احمد عبدالله بورخان

بفتح : مختبر فحص الاغذية

باسم : مختبر مؤسسة جودة الحياة للتجارة العامة

محافطة : محافظه الفروانيه

تاريخ الإصدار : 2016/09/01

رقم الترخيص : 33



العنوان : ق1 قسيمة 67 مجمع الواحة مول الدور ميزانين 1 رقم الوحدة 25

صدر هذا الترخيص استنادا للقانون رقم 25 لسنة 1981 بشأن مزاوله مهنة

الطب البشري وطب الأسنان والمهن المعاونة لهما

بناء على موافقة لجنة التراخيص الطبية بجلستها رقم (2) لسنة 2011 المنعقدة

بتاريخ 2011/02/20

| مراقب التراخيص  | تاريخ الإنتهاء | تاريخ التجديد |
|---|----------------|---------------|
| <br> | 2024/09/01     | 2020/09/01    |

ملاحظة: يقدم طلب التجديد قبل انتهاء مدة الترخيص بثلاثة اشهر على الاقل

لا يعتد قانونيا بنتائج التحليل وفحص الأغذية المحلية والمستوردة الصادرة عن المختبرات الأهلية في تحديد صلاحية هذه الأغذية للاستهلاك

الادمي بغرض الافراج او التداول.

لا يمكن عمل اختبارات الـ PCR

مدير إدارة التراخيص الصحية








PERRY JOHNSON LABORATORY  
ACCREDITATION, INC.

*Certificate of Accreditation*

*Perry Johnson Laboratory Accreditation, Inc. has assessed the Laboratory of:*

***Quality Life General Trading Est. (Quality Life Laboratory)***  
*Shop No 25 Waha Mall, Dhajeej, Farwaniya, Kuwait*

*(Hereinafter called the Organization) and hereby declares that Organization is accredited in accordance with the recognized International Standard:*

**ISO/IEC 17025:2017**

This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory quality management system (as outlined by the joint ISO-ILAC-IAF Communiqué dated April 2017):

***Biological and Chemical Testing***  
*(As detailed in the supplement)*

Accreditation claims for such testing and/or calibration services shall only be made from addresses referenced within this certificate. This Accreditation is granted subject to the system rules governing the Accreditation referred to above, and the Organization hereby covenants with the Accreditation body's duty to observe and comply with the said rules.

For PJLA:

Tracy Szerszen  
President

*Initial Accreditation Date:*

July 28, 2016

*Issue Date:*

January 09, 2023

*Expiration Date:*

March 31, 2025

*Accreditation No.:*

90958

*Certificate No.:*

L23-15

Perry Johnson Laboratory  
Accreditation, Inc. (PJLA)  
755 W. Big Beaver, Suite 1325  
Troy, Michigan 48084

*The validity of this certificate is maintained through ongoing assessments based on a continuous accreditation cycle. The validity of this certificate should be confirmed through the PJLA website: [www.pjlabz.com](http://www.pjlabz.com)*





## Certificate of Accreditation: Supplement

### Quality Life General Trading Est. (Quality Life Laboratory)

Shop No 22 Waha Mall, Dhajeej, Farwaniya, Kuwait  
Contact Name: Mansoor Ahmed Abdullah Phone: 00965 66191199

Accreditation is granted to the facility to perform the following testing:

| FIELD OF TEST           | ITEMS, MATERIALS OR PRODUCTS TESTED          | SPECIFIC TESTS OR PROPERTIES MEASURED                                       | SPECIFICATION, STANDARD METHOD OR TECHNIQUE USED      | RANGE (WHERE APPROPRIATE) AND DETECTION LIMIT |
|-------------------------|--|---|---|---|
| Biological <sup>F</sup> | Food and animal feeding stuffs               | <i>Salmonella</i> spp.  | ISO 6579-1:2017/Amd 1:2020                            | Present/Absence                               |
|                         |  | E.coli O157   | ISO 16654:2001/Amd 1:2017                             |   |
|                         |  | Detection of <i>Listeria monocytogenes</i> and <i>Listeria</i> spp.         | ISO 11290-1:2017                                      |   |
|                         |  | Detection of potentially enteropathogenic <i>Vibrio</i> spp.                | ISO/TS 21872-1:2017                                   |   |
|                         |  | Colony-count technique at 30 degrees C                                      | ISO 4833-1:2013/Amd 1:2022 ISO 4833-2:2013/Cor 1:2014 | D.L. = 10 CFU/g<br>D.L. = 1 CFU/mL            |
|                         |  | Enumeration of Yeast and Molds ( $A_w \leq 0,95$ )                          | ISO 21527-2:2008                                      |   |
|                         |  | Enumeration of Coliforms  | ISO4832:2006  |   |
|                         |  | Enumeration of <i>Staphylococcus aureus</i>                                 | ISO 6888-1: 2021                                      |   |
|                         |  | Enumeration of <i>E. coli</i>   | ISO 16649-2:2001                                      |   |
|                         |  | Enumeration of presumptive <i>Bacillus cereus</i> at 30°C                   | ISO 7932:2004/AMD 1:2020                              |   |
|                         |  | Enumeration of <i>Clostridium perfringens</i>                               | ISO 7937:2004   |   |
|                         |  | Enumeration of sulfite-reducing bacteria growing under anaerobic conditions | ISO 15213:2003  |   |
|                         |  | Water quality   | Detection and enumeration of <i>Legionella</i>        | ISO 11731:2017                                |
|                         | Enumeration of <i>Pseudomonas aeruginosa</i> |   | ISO 16266:2006  | D.L. = 1 CFU/100 mL                           |
|                         | Heterotrophic plate count @ 35 °C            |   | APHA 9215B:2017,23rd edition                          | D.L. = 1 CFU/mL                               |
|                         | <i>Clostridium perfringens</i>               |   | ISO 14189:2013  | D.L. = 1 CFU/100 mL                           |
|                         | Total coliform                               |   | APHA 9222B:2017, 23rd edition.                        |   |
|                         | <i>E. coli</i>                               |   | USEPA 1603 : 2014                                     |   |





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| FIELD OF TEST           | ITEMS, MATERIALS OR PRODUCTS TESTED  | SPECIFIC TESTS OR PROPERTIES MEASURED  | SPECIFICATION, STANDARD METHOD OR TECHNIQUE USED          | RANGE (WHERE APPROPRIATE) AND DETECTION LIMIT |
|-------------------------|--|--|---|---|
| Biological <sup>F</sup> | Swabs (environmental samples in the area of food production and food handling) | Colony-count technique at 30 degrees C                                       | ISO 4833-1:2013 ISO 4833-2:2013/Cor 1:2014+ISO 18593:2018 | D.L. = 1 CFU/cm <sup>2</sup>                  |
|                         |  | Enumeration of Yeast and Molds ( $A_w \leq 0,95$ )                           | ISO 21527-2:2008+ ISO 18593:2018                          |   |
|                         |  | Enumeration of Coliforms   | ISO4832:2006+ ISO 18593:2018                              |   |
|                         |  | Enumeration <i>Staphylococcus aureus</i>                                     | ISO 6888-1: 2021+ ISO 18593:2018                          |   |
|                         |  | Detection of <i>Listeria monocytogenes</i> and <i>Listeria spp.</i>          | ISO 11290-1:2017+ ISO 18593:2018                          |   |
| Chemical <sup>F</sup>   | Food and animal feeding stuffs   | Solids in Syrups   | AOAC 932.14:2019, 21st Edition                            | 0.1 d° to 100 d°                              |
|                         |  | Moisture   | AOAC 934.01:2019, 21st Edition                            | 0.1 % to 100 %                                |
|                         |  | Acidity  | AOAC 930.35J:2019, 21 <sup>st</sup> Edition               | D.L. = 0.05 %                                 |
|                         |  | Salt   | AOAC 960.29:2019, 21 <sup>st</sup> Edition                | D.L. = 0.001%                                 |
|                         |  | Determination of peroxide value – Iodometric (visual) endpoint determination | AOAC 965.33:2019, 21 <sup>st</sup> Edition                | Up to 500 meq/kg                              |
|                         |  | Animal and vegetable fats and oils – Determination of acid value and acidity | ISO 660:2020  | D.L. = 1 %                                    |
|                         |  | Fat (milk and cocoa product)   | ISO 488:2008, AOAC 963.15:2019, 21st Edition, AOAC 991.36 | D.L. = 0.01 %                                 |
|                         |  | Protein  | AOAC 2001.11:2019, 21st Edition                           | D.L. = 1 %                                    |
|                         |  | Total Ash  | AOAC 942.05:2019, 21 <sup>st</sup> Edition                | D.L. = 0.01 %                                 |
|                         | Water samples including potable, and natural waters                            | Alkalinity/Bicarbonate   | APHA 2320 2017, 23rd Edition                              | 0 mg/L to 5 000 mg/L as CaCO <sub>3</sub>     |
|                         |  | Chloride   | APHA 4500 Cl 2017, 23rd Edition                           | 0.1 mg/L to 25 mg/L                           |
|                         |  | Color  | APHA 2120 C 2017, 23rd Edition                            | 3 units to 500 units                          |
|                         |  | Conductivity   | APHA 2510 A 2017, 23rd Edition                            | D.L. = 0.1 μS                                 |
|                         |  | Cyanide  | APHA 4500CN 2017, 23 <sup>rd</sup> Edition                | 0.002 mg/L to 0.24 mg/L                       |





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|-----------------------|--|---------------------------------------|--|---|
| Chemical <sup>F</sup> | Water samples including potable and natural waters | Fluoride                              | APHA 4500 F 2017, 23 <sup>rd</sup> Edition               | 0.02 mg/L to 2 mg/L                           |
|                       |  | Nitrate                               | APHA 4500 NO <sub>3</sub> 2017, 23 <sup>rd</sup> Edition | 0.01 mg/L to 35 mg/L                          |
|                       |  | pH                                    | APHA 4500 H B 2017, 23 <sup>rd</sup> Edition             | 4 pH to 10 pH                                 |
|                       |  | Sulfate                               | APHA 4500 SO <sub>4</sub> 2017, 23 <sup>rd</sup> Edition | 2 mg/L to 900 mg/L                            |
|                       |  | Total Dissolved Solids                | APHA 2540B 2017, 23 <sup>rd</sup> Edition                | D.L. = < 1 mg/L                               |
|                       |  | Turbidity                             | APHA 2130B 2017, 23 <sup>rd</sup> Edition                | D.L. = 0.01 NTU                               |
|                       |  | Arsenic                               | APHA 3500 As 2017, 23 <sup>rd</sup> Edition              | 0.02 mg/L to 0.2 mg/L                         |
|                       |  | Cadmium                               | APHA 3500 Cd 2017, 23 <sup>rd</sup> Edition              | 1.3 µg/L to 0.3 mg/L                          |
|                       |  | Calcium                               | APHA 3500 Ca 2017, 23 <sup>rd</sup> Edition              | D.L. = 1 mg/L                                 |
|                       |  | Copper                                | APHA 3500 Cu 2017, 23 <sup>rd</sup> Edition              | 1 µg/L to 8 mg/L                              |
|                       |  | Iron                                  | APHA 3500 Fe 2017, 23 <sup>rd</sup> Edition              | 0.02 mg/L to 6 mg/L                           |
|                       |  | Lead                                  | APHA 3500 Pb 2017, 23 <sup>rd</sup> Edition              | 3 µg/L to 2 mg/L                              |
|                       |  | Magnesium                             | APHA 2340 C 2017, 23 <sup>rd</sup> Edition               | D.L. = 1 mg/L                                 |
|                       |  | Potassium                             | APHA 3500 K 2017, 23 <sup>rd</sup> Edition               | 0.1 mg/L to 7 mg/L                            |
|                       |  | Tin                                   | APHA 3500 Sn 2017, 23 <sup>rd</sup> Edition              | D.L. = 1 mg/L                                 |
|                       |  | Zinc                                  | APHA 3500 Zn 2017, 23 <sup>rd</sup> Edition              | 0.01 mg/L to 3 mg/L                           |
|                       |  | Cyanuric Acid                         | HACH 8139  | 5 mg/L to 50 mg/L                             |
|                       |  | Chlorine                              | APHA 4500 Cl:2017, 23 <sup>rd</sup> Edition              | 2 µg/L to 10 mg/L                             |
| Total Hardness        | APHA 2340 C:2017, 23 <sup>rd</sup> Edition         | D.L. = 1 mg/L as CaCO <sub>3</sub>    |  |   |

- The presence of a superscript F means that the laboratory performs testing of the indicated parameter at its fixed location. Example: Outside Micrometer<sup>F</sup> would mean that the laboratory performs this testing at its fixed location.