

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GULF INDIAN SCHOOL, KUWAIT
2	AFFILIATION NO.(IF APPLICABLE)	5930006
3	SCHOOL CODE (IF APPLICABLE)	90125
4	COMPLETE ADDRESS WITH PIN CODE	GULF INDIAN SCHOOL, P O BOX 7879, FAHAHEEL 64009, KUWAIT, -
5	PRINCIPAL NAME	DR. S PRASHANT VASUDEV
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed, M.B.A, Ph.D., D.Litt
7	SCHOOL EMAIL ID	info@giskuwait.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	99297249

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.giskuwait.com/approval-from-cbse">https://www.giskuwait.com/approval-from-cbse</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.giskuwait.com/approval-moe-kuwait">https://www.giskuwait.com/approval-moe-kuwait</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.giskuwait.com/approval-moe-kuwait">https://www.giskuwait.com/approval-moe-kuwait</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.giskuwait.com/approval-moe-kuwait">https://www.giskuwait.com/approval-moe-kuwait</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.giskuwait.com/Pages/view_page/14">https://www.giskuwait.com/Pages/view_page/14</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.giskuwait.com/fire-safety">https://www.giskuwait.com/fire-safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.giskuwait.com/self-affidavit">https://www.giskuwait.com/self-affidavit</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.giskuwait.com/Pages/view_page/15">https://www.giskuwait.com/Pages/view_page/15</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.giskuwait.com/fee-structure">https://www.giskuwait.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.giskuwait.com/school-calendar">https://www.giskuwait.com/school-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.giskuwait.com/school-management-committee">https://www.giskuwait.com/school-management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.giskuwait.com/parent-teacher-association">https://www.giskuwait.com/parent-teacher-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.giskuwait.com/cbse-board-results">https://www.giskuwait.com/cbse-board-results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. S. PRASHANT VASUDEV
2	TOTAL NO. OF TEACHERS	114
	PGT	17
	TGT	43
	PRT	46
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NOT APPLICABLE

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. HARIPRIYA P SANTHOSH - COUNSELLOR
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	149	149	100	VERY GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	115	113	98.26	VERY GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14260
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Xsgr9H2SVy4">https://www.youtube.com/watch?v=Xsgr9H2SVy4</a>